

TRULY, THIS MAN IS THE SON OF GOD

“Truly, this man
was the Son of
God” Mark 15:39



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*Here is the patience of the saints: here are they that keep
the commandments of God, and the faith of Jesus.
Revelation 14:12*

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The Love of God

“For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life” John 3:16.

This is the most well-known text in all the Bible; a precious promise that *God so loved* the world that He gave His only-begotten Son *to die* for the human race. Incredible love.

“The Father loves us, not because of the great propitiation, but He provided the propitiation because He loves us. Christ was the medium through which He could pour out His infinite love upon a fallen world. ‘God was in Christ, reconciling the world unto Himself’. God suffered with His Son. In the agony of Gethsemane, the death on Calvary, the heart of Infinite Love paid the price of our redemption.” Steps to Christ p4.5

Such love is beyond our comprehension.

“The gift of Christ is the crowning truth of God’s love, and His Fatherhood, through all time and through eternity”. Selected – 1897.

The Father gave.....

Consider the implications of this wonderful gift – God gave *His only Son*. Before the earth was created, the

Father agreed to accept the Son's voluntary offer to become a substitute for the human race.

“Thus speaketh the Lord of hosts, saying, ‘Behold the man whose name is The BRANCH; and He shall grow up out of His place, and He shall build the temple of the Lord; even He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne, and the counsel of peace shall be between them both.’” Zechariah 6:12.13.

Way back in eternity, the Son pledged Himself to die for mankind, and “in covenant promise, the **Father and Son** clasped Their hands in a solemn pledge that Christ should become the surety for the human race”. Desire of Ages p834.

“Said the angel, “Think ye that the Father yielded up His dearly beloved Son without a struggle? No, no’ It was even a struggle with the God of heaven, whether to let guilty man perish, or to give His darling Son to die for them...” Early Writings p127. 1845.

Think of the risk He took. And there was a risk – the Father could have lost His Son for eternity.

“Never can the cost of our redemption be realized until the redeemed shall stand with the Redeemer before the throne of God. Then as the glories of the eternal home burst upon our enraptured senses we shall remember that Jesus left all this for us, that He not only became an exile from the heavenly courts, *but for us took the risk of failure and eternal loss....*” Desire of Ages p131.

How did the Father feel when the Son of His love was despised by those He came to save? He saw Him dying on the cross, mocked at and jeered at by the passers-by, and He could do nothing to save Him.

“‘Eli, Eli, lama sabachthani?’ ‘My God, my God, why has Thou forsaken me?’” Matthew 27:46.

Exalt the God of heaven, for He suffered with His Son.

But not only did God give Christ to redeem mankind, He *gave Him to the fallen race*. “God gave His only-begotten Son to become one of the human family, forever to retain His human nature.” Desire of Ages p25.

Jesus was to retain His humanity for eternity.

“But this *man*, after He had offered one sacrifice for sins for ever, sat down on the right hand of God... Seeing then that we have a great high priest, that is *passed into the heavens*, Jesus the Son of God... who was in all points tempted like as we are, yet without sin... let us therefore come boldly unto the throne of grace...” Hebrews 10:12. 4:14-16.

Think about this sublime reality.

Never again – never in all eternity – will the Son of God be exactly the same as He was before the incarnation.

Never!

“Through the eternal ages He (Christ) is linked with us.... God has adopted human nature in the person of His Son who shares the throne of the universe... In Christ the family of earth and the family of heaven

are bound together. Christ glorified is our brother.”
Desire of Ages p25.26.

What gratitude and love should fill our hearts as we contemplate the love of God the Father, and His only Son.

The Son of God gave.....

The Son of God is now linked with humanity as the Son of man, but before the incarnation He was begotten of His Father. In the far distant days of eternity God had a Son in His own likeness, One who became deity in every sense of the word. He was “the express” of His Father, the “brightness of His glory”.

Thus the Father could say of His Son, “Thy throne O God...”, for the Son partook of the very nature of God. Hebrews 1:3.8.

As a ‘begotten’ Son, Christ was “made so much better than the angels”, for it was “by inheritance (He) obtained a more excellent name than they.” Hebrews 1:4.

“God so loved the world, that He gave His only begotten Son, not a son by creation, as were the angels, nor a son by adoption, as is the forgiven sinner, but a Son begotten in the express image of the Father’s person...” Signs of the Times. 1895. Hebrews 1:1-3.

If Jesus was a *created* being, He could not proffer our salvation, for He himself would be subject to the law. But as a begotten Son, He was Himself God, and able to redeem man from the degradation of sin.

When Christ took humanity upon His divinity, through the miracle of the incarnation, He *became* that “holy thing” within the womb of Mary. The Son did not begin at that moment; He became a divine-human baby, subject to all the laws of His own creation. Luke 1:35.

And so, “When the fullness of time was come, God *sent forth His Son*, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons...” Galatians 4:4.5.

Jesus Christ is the Son of God, not from Bethlehem just two thousand years ago, but *from the ages of eternity*.

(To say ‘from eternity’ need not mean ‘without beginning’, but from some point *in* eternity. Micah 5:2 uses the words ‘from old, from everlasting’. A study of these words shows that it is basically ‘a *long* time’, or as long as specified. The Hebrew word ‘*olam*’ (Strong’s 5769) has been translated ‘concealed, vanishing point, eternity, always, ancient time, eternal, long time, old time, perpetual, beginning of the world, without end’. For example Gen 9:16 everlasting covenant, Exodus 40:15 everlasting priesthood, Isaiah 35:10 everlasting joy upon their heads, Isaiah 55:13 everlasting sign, Jeremiah 20:11 everlasting confusion, Jeremiah 23:40 everlasting reproach, Daniel 12:2 everlasting life. Obviously some will come to an end, others will not, some had a beginning, others did not. This it is not beyond the meaning of the words when relating to Christ that He was begotten at some point of time in eternity, certainly way beyond our understanding, but He will have no end)

In His incarnation Christ gained in *a new sense* the title of the Son of God.

The Anointed One....

The Jews understood well that there was only one God, but they also knew that God had a Son who is called in the Scriptures the Messiah.

“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be.... And after threescore and two weeks shall Messiah be cut off, but not for Himself....” Daniel 9:25.26.

(The Hebrew word ‘mashiyach’ [also spelt ‘mashiach’] (Strong’s 4899) means ‘anointed, usually a consecrated person (king, priest or saint), especially the Messiah, anointed. Many other texts are Messianic, referring to the Messiah without mentioning the word. This text of Daniel is Messianic, clearly revealing the exact year Christ would begin His ministry and die upon the cross of Calvary. At His death, in AD31, the “sacrifice and the oblation ceased”, for the supreme sacrifice had been offered. “He was *cut off* out of the land of the living, for the transgression of My people was He stricken”. Isaiah 53:8.

The Messiah -- God’s only begotten Son.

“Who hath ascended up into heaven, or descended? who hath gathered the wind in His fists? Who hath bound the waters in a garment? Who hath established all the ends of the earth? What is His name, and ***what is His son’s name***, if thou canst tell? Every word of God is pure; He is a shield unto them that put their trust in Him.” Proverbs 30:4.5.

What is His name?

His name is Immanuel, for “a virgin shall conceive and bear a Son...” Isaiah 7:14. “And she shall bring forth a Son, and thou shalt call His name Yeshua , for He shall save His people from their sins.” Matthew 1:21. (Yeshua is the Hebrew name of Jesus, meaning ‘salvation’ or ‘God saves’)

But Mary’s Son did not begin His life from that conception, He miraculously entered her womb as God’s eternal Son.

“The work of redemption is called a mystery, and it is indeed the mystery by which everlasting righteousness is brought to all who believe. The race in consequence of sin was at enmity with God. *Christ, at an infinite cost, by a painful process, mysterious to angels as well as to men, assumed humanity.*

Hiding His divinity, laying aside His glory, He was born a babe in Bethlehem. In human flesh He lived the law of God, that He might condemn sin in the flesh, and bear witness to heavenly intelligences that the law was ordained to life and to ensure the happiness, peace, and eternal good of all who obey.” Bible Commentary. Volume 7. p915.

Our hearts should be softened and subdued as we meditate upon *the risk that Jesus took* in order that man might be elevated and redeemed.

The Son of God was anointed when He was begotten in eternity, for He came to this earth as the Mashiach, the Anointed One. (The Greeks often used the Hebrew word

Messias, but the Greek word for the Anointed One is ‘Christos’, or Christ)

After Jesus was baptised in the river Jordan, He knelt on its bank, and prayed to His Father. And the Father Himself answered the petition of His Son. “Direct from the throne issue the beams of his glory. The heavens are opened, and upon the Saviour’s head descends a dovelike form of purest light – a fit emblem of Him, the meek and lowly One....

The people stood silently gazing upon Christ. His form was bathed in the light that ever surrounds the throne of God. His upturned face was glorified as they had never before seen the face of man. From the open heavens a voice was heard saying, “This is My beloved Son, in whom I am well pleased.” Desire of Ages p112.

But the descent of God’s Spirit at this time did not *make Him* the Messiah; it *identified Him* as the Anointed One, the one anointed in eternity.

“The Son of God declares of Himself: ‘I was set up (anointed) from everlasting, from the beginning, or ever the earth was, when there were no depths, I was brought forth...’” Proverbs 8:23.24.

(The Hebrew word for ‘set’ [or set up] in the above text is ‘nacak’ (Strong’s 5258, also spelt ‘nasak’), and is a primary root meaning ‘to pour out ([esp a libation [offering]), to anoint a king, to cover, melt, pour, cast metal, set (up).’ The sense of the word ‘to pour’ as related to anointing, refers to the pouring of oil, the method of anointing. Leviticus 8:12. When Moses reared the tabernacle, he anointed the vessels, furniture, and priests with oil. “And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof, and it shall

be holy.” Exodus 40:9. The word ‘nacak’, used for the anointing of Jesus in Proverbs is also used in Psalms. “Yet have I set (nacak) My king upon My holy hill of Zion. I will declare the decree; the Lord hath said unto Me, Thou art My Son, this day have I begotten Thee”. Psalm 2:9.10. This is a Messianic Psalm referring to both His incarnation and the earthly hill of Zion, and His divinity and the heavenly Zion. See Psalm 48:1.2. Oil is a symbol of the Spirit of God, given to Christ from His Father at His anointing in heaven. Remember, He was born of the Spirit, and anointed again at His baptism)

The Jewish nation awaited the coming of God’s Son, the Messiah, and at Jesus’ birth, the angels told the shepherds He had arrived, for they said, “Unto you is born this day in the city of David a Saviour, which is *Christ the Lord*.” Luke 2:11.

When the Jews saw the work of John the Baptist, they wondered if he was the Messiah, and they “mused in their hearts of John, whether he were the Christ, or not.” Luke 3:15

When the Pharisees approached the Baptist, they asked him, “Who are you?”

John replied, “I am not the Christ”. (Remember, He is saying, ‘I am not the Anointed One’. This was before the baptism had taken place)

“Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?” John 1:19-25.

John’s reply was, “I am the voice crying in the wilderness. Prepare ye the way of the Lord, make straight in the desert a highway for our God.” Isaiah 40:3.

After Jesus was baptised, Andrew and John followed him, believing Him to be the Messiah. In excitement, Andrew went in search of his brother Peter saying, “We have found the Messiah.” John 1:41.

The next day Jesus found Philip, who went in search of Nathanael. “We have found Him of whom Moses in the law and the prophets did write”, and when Nathanael saw Jesus he said, “Rabbi, thou art the Son of God; Thou art the King of Israel.” John 1:45.49.

At the well of Samaria, the woman said to Jesus, “I know that Messias cometh, which is called Christ; when He is come, He will tell us all things.” John 4:25.

Jesus replied, “I that speak unto thee am He.” v26.

Running to her village, she cried, “ ‘Come, see a man, which told me all things that ever I did: is not this the Christ?’ ” John 4:29

“And many of the Samaritans were come unto him, they besought him that he would tarry with them; and he abode there two days. And many more believed because of his own word....” John 4:30.39.40.

These men and women recognised Jesus as the *anointed Son of God*.

If You are the Son of God....

When Satan accosted Jesus in the wilderness, He knew very well who He was, but he challenged Him with the words, “**If** Thou be the Son of God, command that these stones be made bread.” Matthew 4:3.

Then Satan took him to the highest point of the temple and said, “***If*** thou be the Son of God, cast Thyself down...” Matthew 4:5.6.

After this, Satan took Jesus to a very high mountain, showed Him all the glories of the world, and then had the audacity to suggest to Him, “All these things will I give Thee, ***if*** Thou wilt fall down and worship me.” Matthew 4:8.9.

At this point, the Son of God rebuked the devil, and commanded him to leave. “Not without a struggle could Jesus listen in silence to the arch-deceiver. But *the Son of God was not to prove His divinity to Satan*, or to explain the reason of His humiliation.” Desire of Ages p119.

Of course Jesus recognised Satan, even though the devil had tried to make it appear he was a holy angel from heaven.

“When Satan and the Son of God first met in conflict, Christ was the commander of the heavenly hosts; and Satan, the leader of revolt in heaven, was cast out. Now their condition is apparently reversed, and Satan makes the most of his supposed advantage. One of the most powerful of the angels, he says, has been banished from heaven. The appearance of Jesus indicates that He is that fallen angel, forsaken by God, and deserted by man. A divine being would be able to sustain his claim by working a miracle....” Ibid p119.

The memory of His Father's voice from heaven *declaring Him to be the only-begotten Son* gave Christ the assurance He needed to withstand the devil.

There is no question the heavenly message inspired faith in those who heard it, but it was mainly for **God's dear Son**, that He might be encouraged to accomplish the pledge He had made with His Father in the councils of heaven.

Yes, the devil and his angels recognised Jesus as the Son of the living God, and they were afraid of Him. They knew He had the power to punish them, and that one day, He would do that very thing.

At Gergesenes, the evil angels cried out, "What have we to do with Thee Jesus, Thou Son of God? Art Thou come hither to torment us before the time?" Matthew 8:29.

"And devils came out of many crying out, and saying, 'Thou art the Christ the Son of God'. And He rebuking them, suffered them not to speak, for they knew that He was Christ." Luke 4:41.

Yes, the devils knew His identity; they knew He was the Son of God.

Who am I?

During the latter part of His ministry, Christ asked His disciples, "Whom do men say that I the Son of man am?" Matthew 16:13. The disciples replied, "Some say that thou art John the Baptist; some, Elias; and

others Jeremias, or one of the prophets.” Matthew 16:14.

Jesus then asked, “But whom say ye that I am?”

Peter replied, “**Thou art the Christ, the Son of the living God.**” Matthew 16:14-16.

The Saviour blessed Peter for His answer, telling him it had been a revelation from His Father. Peter had expressed the faith of the twelve and “...on that day the Holy Spirit rested upon them with power... Beneath the *guise of humanity* they discerned the **glory of the Son of God.**” Desire of Ages p413.

Just before the resurrection of Lazarus, Jesus said to Martha, “I am the resurrection, and the life; he that believeth in Me, though he were dead, yet shall he live.... Believest thou this?” She said unto Him, ‘Yes Lord, I believe that **Thou art the Christ, the Son of the living God**, which should come into the world’.” John 11:25-27.

Martha’s answer clearly shows that she understood that Jesus was born in eternity, clearly stating that He was the Son *who would come into the world*. The divinity of Christ is the believer’s assurance of eternal life, for in Him is eternal life, however, at this point in His life, Jesus relied on His Father to resurrect the dead, for He “exercised no powers that men may not have through faith in Him.” Desire of Ages p664.

In His words to Martha, Jesus looks forward to the time of His second coming when the righteous dead will be resurrected by the power that is His own.

When conversing with the Jews, they asked Jesus, “Art thou greater than our father Abraham, which is dead? And the prophets which are dead; whom makest thou thyself?” John 8:53.

After giving honour to His Father, Jesus replied, “Verily, verily, I say unto you, Before Abraham was, I am.” John 8:58.

Immediately the Jewish leaders understood that Jesus was claiming to be the great “I AM”, and “they took up stones to cast at Him...” John 8:59.

Sad to say, these leaders of Israel were standing face to face with the One who from the bush on Mount Horeb spoke to Moses saying, ‘I AM THAT I AM’, and they rejected Him. Exodus 3:1-6. 14:19; 23:20-23. 1 Corinthians 10:4.

On another occasion, Jesus was walking in Solomon’s porch, and the Jews surrounded Him. “How long dost Thou make us to doubt? If Thou be the Christ, tell us plainly.” John 10:24.

In other words, ‘Are you the Anointed One?’

This is not referring to Jesus’ baptism in the Jordan, for many had been at the scene almost three and a half years earlier, and spies had kept track of his every move. Their question related to Him being the Anointed One from heaven.

Jesus answered, “I told you, and ye believed Me not; the works that I do in My Father’s name, they bear witness of Me.” John 10:25.

“They had heard the Spirit’s voice in their own hearts declaring Him to be the Anointed of Israel, and urging them to confess themselves His disciples...

But after their rejection of Him it would be too humiliating to receive Him as the Messiah. Having set their feet in the path of unbelief, they were too proud to confess their error.” Desire of Ages p322.

Jesus continued, “My sheep know My voice... and I give unto them eternal life...My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father’s hand. I and My Father are one.” John 10:27-30.

And the Jews, angry at His words, “took up stones to stone Him.” John 10:31.

“Why do you want to stone Me”, asked Jesus.

“Because Thou, being a man, makest Thyself God. ” v33.

“Say ye of Him, whom the Father hath sanctified, and sent into the world, ‘Thou blasphemest’, because I said I am the Son of God?” John 10:36.

The Pharisees and leaders of Israel had no excuse, but they continued with their evil intent to put Him to death.

I am the Son of God

Jesus had come to Jerusalem for one of the feasts, and passing by the pool of Bethesda, He healed a man who had been lying there thirty eight years. Bidding him,

“Rise, take up thy bed and walk”, the man went away rejoicing.

But it was the Sabbath day.

In no time, the Jews charged the man with breaking the Sabbath.

Later in the temple the man, ignorant of the enmity toward Jesus, told the Pharisees who had performed the cure. As a result, Jesus was brought before the Sanhedrin to answer the charge of Sabbath-breaking.

In his defense, “Jesus stated that the work of relieving the afflicted was in harmony with the Sabbath law... and He declared, ‘My Father worketh hitherto, and I work’... Jesus claimed equal rights with God in doing a work equally sacred, and of the same character with that which engaged the Father in heaven.

But the Pharisees were still more incensed.... They evaded the points He made concerning the Sabbath, and sought to stir up anger against Him because He claimed to be equal with God.. Their fury knew no bounds...

Jesus repelled the charge of blasphemy. ‘My authority’, He said, ‘for doing the work of which you accuse Me, is that I am the Son of God, one with Him in nature, in will, and in purpose’.” Desire of Ages p204-208.

The problem was not the doctrine or belief that the Messiah was the divine Son of God, it was simply that the Jews did not believe Jesus’ claim to be that very Person. But Jesus spoke the truth – He *was* the Son of God.

Suddenly the charge of Sabbath-breaking lost its importance, as a greater charge was voiced by the council:

You claim to be the Son of God

At His trial before the Sanhedrin, Jesus was asked under oath, “I adjure thee by the living God, that thou tell us **whether thou be the Christ, the Son of God.**”
Matthew 26:63.

Jesus replied, “Thou hast said, nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.” v64.

Immediately the high priest rent his clothes saying, “He hath spoken blasphemy; what further need have we of witnesses?... What think ye?”

And they answered, “He is guilty of death.” v65.66.

It is clear the Jewish nation understood that Jesus’ claim to be the Son of God meant He was divine, and was the One brought before “the Ancient of days”, to receive “dominion, and glory, and a kingdom...” Daniel 7:13.14.

It was for stating the truth of His divine Sonship that Christ was accused and accounted guilty.

When brought before Pilate, the chief priests and officers cried out, ‘Crucify Him, Crucify Him’. Pilate said to them, “Take ye him, and crucify him; for I find no fault in him.”

“The Jews answered him, ‘We have a law, and by our law he ought to die, because he made himself the Son of God’.”

Pilate asked Jesus, “Whence art Thou?” But Jesus gave him no answer. “Crucify Him” cried the priests. John 19:6.7.9.

And they delivered Him up to be crucified.

“And they that passed by reviled Him, wagging their heads and saying, ‘Thou that destroyest the temple, and buildest it in three days, save thyself, *if* thou be the Son of God, come down from the cross.’”

Matthew 27:39, 40.

Little did these men and women realise that if Jesus had come down from the cross, there could be no salvation. Praise God He refused to listen to their insults.

“Likewise also the chief priests mocking Him, with the scribes and elders, said... ‘He trusted in God; let him deliver him now, *if* he will have him for he said, I am the Son of God’”. Matthew 27:41.43.

“Jesus, suffering and dying, heard every word as the priests declared, ‘He saved others; Himself He cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe...’ But although spoken in mockery, these words led men to search the Scriptures as they had never done before. Wise men heard, searched, pondered, and prayed.” Desire of Ages p749.

Is Jesus the Son of God?

Thus it was that Jesus died -- *for being* who He claimed to be -- the **anointed Son of God**.

This fact should make us think deeply about the subject.

Do we believe that Jesus is the anointed Son of God from the days of eternity, or are we like the Jews and doubt His claim? Do we believe that the Father really *sent His Son* to die for our sins? Or more pointedly, do we believe that ***God sent His Anointed Son to become human flesh?***

Please be careful how you answer, for if you deny the foregoing to be actual reality there are grave consequences: “Every spirit that ***confesseth not that Jesus Christ is come in the flesh is not of God***, and this is the spirit of antichrist, whereof ye have heard that it should come, and even now already it is in the world.”

1 John 4:3. 2 John 7.9.

“Who is a liar, but he that denieth that Jesus is the Christ?” He is antichrist that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father; but he that acknowledgeth the Son hath the Father also.” 1 John 2:22.23.

Read the words of John, and consider again if Jesus is who He claimed to be. “In this is manifested the love of God toward us, because that *God sent His only begotten Son* into the world, that we might live through Him. Herein is love, not that we loved *God*, but that He loved, us, and *sent His Son* to be the propitiation for our sins... And we have seen and do testify that *the Father sent the Son* to be the Saviour

of the world. *Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and He in God.... Whosoever believeth that Jesus is the Christ is born of God... (and) who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"*

1 John 4:15. 5:1.5.

“He that believeth on the Son of God hath the witness in Himself; **he that believeth not God hath made Him a liar**, because he believeth not the record that *God gave of His Son*. And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life, and he that hath not the Son of God hath not life. And we know that the *Son of God is come*, and hath given us an understanding that we may know Him (the Father) that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life.” 1 John 5:10.11.13.20. 17:3.

Reader, are you willing to believe that Jesus is God’s only begotten Son from the days of eternity?

Do not think it will lessen the glory of Christ; not at all, it will enhance it, for a loving Father suffered great anguish in giving up His Son to die for sinful humanity.

(According to the teaching of the Trinity, the second Person of the Godhead became the Son Jesus. During His life, Jesus referred to the first Person (of a Triune God) as ‘Father’, however, a study of His conception will reveal that the first Person was not the Father of Jesus. It was the third Person who overshadowed Mary, thus becoming His Father. Luke 1:34.35. The truth about the doctrine of God does not have this confusion, for in the incarnation, the

Father was again the Father of His Son, through His own personal, omnipresent Spirit by which He can operate everywhere in the universe)

If you are a Father (or a Mother), imagine the heartache of giving your only son to die for a world of rebels with the possibility of losing him forever!

Think about it. Meditate upon it.

Will you accept the truth about our heavenly Father and His beloved Son right now? As you surrender your life to God, you will receive blessing after blessing in contemplation of the wonder of it all.

You will realise with eternal gratefulness that the Father's love was so great He was willing to give up His only Son – no matter what the cost... and the Son was willing to pay the price.

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- **'Building on Solid Rock'** The only true rock is Jesus Christ, the Son of God. A Study through the Bible, the Spirit of Prophecy, and the SDA pioneers.
- **'The Living Voice of the Lord's Witnesses'** Direct Quotes from the founders of the remnant church. Read for yourself what *all* the SDA Pioneers believed and taught, and what Mrs. White said about them.
- **'The Godhead in Black and White'** Direct quotes from Ellen G. White on the topic of the Godhead showing her consistent faith throughout her entire writing career.
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